**THE ASSOCIATION OF BI-STATE MOTOR CARRIERS**
**263-D Distribution Street, Newark, NJ 07114**

# The 2026 Samuel L. Cunninghame Memorial Scholarship

## SCHOLARSHIP APPLICATION FORM -- PLEASE SUBMIT BY Wednesday April 15, 2026

***Please Type or Print:***

Student's Full Name _____
Last First Middle

Student's Address _____
Street City State Zip Code

Date of Birth _____ Phone (_____)_____ Email _____

Current School Attended _____

School Address _____
Street City State Zip Code

***Answers requiring additional space may be continued on a separate 8 1/2" x 11" sheet***

Expected/Actual H.S. Graduation Date _____ Current GPA* _____ **minimum 2.5 required*

Scores on SAT or ACT (circle one) _____ Approximate Household Income**: $_____
***Our scholarship is not purely need-based, and is not strictly based on academics. Please provide any information on unusual hardships or financial circumstances on a separate piece of paper. This information will be kept confidential to protect your privacy.*

Extra-curricular Activities, Class and School Organizations (offices held, awards, etc. -- please list chronologically and provide dates of involvement):

_____

_____

Personal/Community Service/Volunteerism (includes employment and other activities outside of school):

_____

_____

Miscellaneous: Special interests, hobbies or additional relevant information. Please state your plans for college or university study; identify the major academic interests that you hope to pursue:

_____

I hereby affirm that all of the information provided by me is true and correct to the best of my knowledge. I also consent that if I am the award recipient, my picture may be taken and used for promotional purposes. I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded. I understand that failure to attend an accredited two-year or four-year college or university or at an accredited vocational/technical institution within 120 days of receiving this award will result in forfeiture of the scholarship funds.

Applicant Signature _____ Date_____

**MEMBER COMPANY AUTHORIZATION Please have an officer at the Member Company (other than your sponsoring parent/guardian) sign below. They may also email authorization directly to info@thebistate.com**

Parent/Guardian's Name _____Job Title:_____

Relationship to Applicant: _____

Signature of Authorized Company Executive _____ Email _____

Bi-State Member Company _____

Company Address_____
Street City State Zip Code

**Company must be an Association Member-in-good-standing for a minimum of six months by the application deadline in order to be eligible. The Association of Bi-State Motor Carriers Scholarship Committee reserves the right to verify all information provided. Applicant's personal information will be kept confidential. All decisions of the Scholarship Committee are final.*

**REQUIRED DOCUMENT CHECKLIST** ☑ *(all documents must accompany this application for consideration)*

- ☐ **Completed Scholarship Application Form with all required signatures**
- ☐ **A copy of your current High School or College Transcript, if available**
- ☐ **Essay response (approx. 200-250 words) to question below.** *Please do not use AI to write essay; any submissions that use AI will be rejected.*

The Port of NY & NJ is the busiest port on the East Coast and one of the largest in the nation. Motor carriers are responsible for delivering food, medicine, clothing, building materials, and other essential goods throughout the region: behind every product on a store shelf is a complex supply chain that depends on intermodal truckers to keep goods moving efficiently and safely.

In approximately 200-250 words, **reflect on the importance of the supply chain to everyday life in New Jersey and across the country, and explain why are truck drivers and transportation professionals are essential to economic stability in New Jersey.**

**Email your completed application to:** info@thebistate.com **or mail to:** Association of Bi-State Motor Carriers, 263-D Distribution Street, Newark, NJ 07114 ATTN: Scholarship. **ALL COMPLETED APPLICATIONS MUST BE RECEIVED BY Wednesday, April 15, 2026.**